

RADHASOAMI DAYAL KI DAYA RADHASOAMI SAHAI

OVERSEAS BULLETIN

(QUARTERLY)



Dominus Illuminatio Mea

Let us work like humble servants of the Supreme Father.
Let us live like dutiful children of the Supreme Father and
Let us love each other like earnest devotees of the Supreme Father.

(Gracious Huzur Sahabji Maharaj)

Volume LIV No. 3 Thursday, 30 September 2021 (July-Sept)

You will also recollect, that Param Guru Sahabji Maharaj in one of His very important announcements, had mentioned, "Satsang Community has been chosen for the seva of the humanity." If the Satsang Community has been chosen for carrying out this Order, this Mandate, it is necessary that we have the requisite number of workers. Most of you, who have seen Dayalbagh in the early days, know how Dayalbagh was built. How in the very beginning people had sacrificed, left their jobs outside and went to Dayalbagh in the spirit of seva and sacrifice and plunged into the activities of Dayalbagh, and thus gradually Dayalbagh grew. The same type of sacrifice and cooperation on the part of Satsangis probably is needed again. After all, what is the New World Order? What is new today may not remain new tomorrow. It is something which goes on changing with time, and we have to move with the time. Probably, what we need today, is true brotherhood, more cooperation among the Satsangis. With cooperation, you will have consolidation, and, I am sure, it will be followed by success.

(Param Guru Huzur Dr. Lal Sahab, DBH 15.3.1983 Extract)

The Satguru of the time occupies the most important position in all circumstances. By loving Him sincerely one first of all gets purification of his body and mind which entitles one to listen to the Holy Name and then ultimately the subtle Form of the Name, the subtle Form of the Satguru and the subtle form of his own self would appear to be one and the same. This can, however, be achieved only by perfect love for the Satguru.

(Param Purush Puran Dhani Soamiji Maharaj, Sar Bachan II Para 235)

ON THE AUSPICIOUS OCCASION OF THE BHANDARA OF
PARAM GURU HUZUR DR. LAL SAHAB (05-07-2021) &
PARAM PURUSH PURAN DHANI HUZUR SOAMIJI MAHARAJ
(30-08-2021)

THE OVERSEAS BULLETIN OFFERS ITS OBEISANCES AND DEDICATES THIS ISSUE
AT

HIS LOTUS FEET

SELECTED SHABDAS

गुरु मोहि अपना रूप दिखावो		। टेका
यह तो रूप धरा तुम सरगुन	। जीव उबार करावो	॥ १ ॥
रूप तुम्हारा अगम अपरा	। सोई अब दरसावो	॥ २ ॥
देखूं रूप मगन होय बैठूं	। अभय दान दिलवावो	॥ ३ ॥
यह भी रूप पियारा मोको	। इसही से उसको समझावो	॥ ४ ॥
बिन इस रूप काज नहि होई	। क्यों कर वाहि लखावो	॥ ५ ॥
ताते महिमा भारी इसकी	। पर वह भी लखवावो	॥ ६ ॥
वह तो रूप सदा तुम धारो	। या ते जीव जगावो	॥ ७ ॥
यह भी भेद सुना मैं तुमसे	। सुरत शब्द मारग नित गावो	॥ ८ ॥
शब्द रूप जो रूप तुम्हारा	। वा मैं भी अब सुरत पठावो	॥ ९ ॥
डरता रहूं मौत और दुःख से	। निर्भय कर अब मोहि छुड़ावो	॥ १० ॥
दिन दयाल जीव हितकारी	। राधास्वामी काज बनाओ	॥ ११ ॥

Meaning:

O Lord! Show me Your Real (Refulgent) Form.

This Form that You have assumed is sargun (i.e., made up of three gunas) through which You arrange for the redemption of the Jivas. [1]

Your Real Form is inaccessible and infinite. Be now pleased to manifest it to me. [2]

I may see that Form and be happy and contented and You may be pleased to make me fearless. [3]

This (Human) Form too is dear to me, but mercifully make me understand the Real Form through this very Form. [4]

Nothing can be achieved without the help of this Form but in what way that Form can be shown to me? [5]

The value and importance of this Form is therefore great but be pleased to show that Form also. [6]

That Form of Yours is eternal whereas You awaken the Jivas through this Form. [7]

I have learnt about this distinction also from Your frequent discourses on Surat Shabda Marga. [8]

Be pleased to let my spirit enter into and establish contact with that Form of Yours also which is known as the Shabda Form. [9]

I am always afraid of death and calamities; I pray You make me fearless and also get me redeemed. [10]

Merciful to the humble and Well-Wisher of the Jivas, O Radhasoami! be pleased to accomplish my object. [11]

PARAM GURU HUZUR DR. LAL SAHAB'S DISCOURSE

The first point made out is that we offer Bhakti to a living adept वक्त गुरु and not to any Impersonal Being अव्यक्त गुरु ॥ Engaging in Bhakti to an Impersonal Being where the Bhagavant exists only in a vacant imagination and incognizable form is difficult. It is not possible for one to fix attention on the abstract. Bhakti to be fruitful should have a Bhagavant that is real and living..... The goal of Bhakti is to attain both the Name and Dham (region). But to achieve both of these the aid of a living Guru has to be sought. As such the concept of a living Guru is most important. We have to engage in Guru Bhakti first and then we get Nam and Dham.

(DBH 12-2-1980)

SAR BACHAN (PROSE) DISCOURSES DELIVERED BY PARAM PURUSH PURAN DHANI SOAMIJI MAHARAJ

184. The status of one who surrenders himself to the Satguru is very high and difficult to attain, though everybody claims that he has surrendered himself to the Satguru. The condition of those who have completely surrendered to the Satguru is such that they do not hold any one dearer to themselves than the Satguru. Any claim that a person having such an attitude makes should be taken as correct. The Saints of the past did not grant salvation to a Jiva as long as he did not surrender his body, mind and wealth to Him, but Merciful Radhasoami, finding the Jivas unhappy and helpless, now grants salvation of His own accord, through His Grace and Mercy, only if the Jiva shows even a little humility and love towards Him. Thus, the person who has opportunities of Darsana, Seva, and Satsang of the Perfect Satguru and is also engaged in the Sabda practice is really very fortunate.

सुत दारा और लक्ष्मी सब काहूके होय ।

सतगुरु सेवा , साध संग कल में दुर्लभ होय ॥

*Sut dara aur Lakshmi sab kahu ke hoye,
Satguru seva, sadh sang kal men durlabh doye.*

Translation: Everybody can have sons, wife and wealth but seva of the Satguru and association of Sadhs are two things which are rare in this Kalyuga.

186. The Holy Name which the Sant Satguru has openly given out cannot be found in the Vedas and the Sastras. He alone is the Sant Satguru who possesses that Holy Name though there are numerous people who put on coloured clothes and claim to be Sadhs and Saints. But they cannot be Sadhs or Saints; they simply eke out their livelihood in the name of Perfect Saints. He alone who is dear to the Saints could be able to attain Their Region and he alone who has love for and faith in Them would be dear to Them and love for and faith in Them can be achieved only through Seva and Satsang and through Their Grace. And the Name and the Region of the Presiding Deity of the Triloki would also be attained as a result of the performance of the practices taught by the Saints and through Their Grace and cannot be achieved by any other means in this Kalyuga.

187. He who has love for the Holy Feet of the Satguru does not like anything else except praising the exalted position of the Satguru and he who has faith in the Satguru does not see any fault in Him for if one sees any fault in the Satguru, his faith in Him would be destroyed. One should therefore never allow his mind to find any fault with the Satguru. A person who has such an attitude is really the Gurumukh and it is he who would attain the Supreme Abode one day.

REGIONAL NEWS (July - September 2021)

London Satsang Ghar: By HIS abundant grace, the acquisition of the property was completed on 2nd August 2021. The occasion was celebrated with a Branch Satsang. Since the acquisition date members of the Branch had been performing seva to ready the property for the Inauguration which was held on 12th September 2021. The property had been thoroughly cleaned and painted and the Satsang garden was tidied. On the Inauguration

Day, the Satsang Hall had been beautifully decorated for the occasion. The Inauguration was held after Dayalbagh evening Satsang in the presence of Most Revered Gracious Huzur on the Global e-Telecast cascade. The London Branch members recited Gents', Ladies' and Children's Path on this joyous occasion. A short video giving a video tour of the property was presented. The function concluded with 'Tammana yehi hai' after which the Regional President humbly requested Gracious Blessings. At the instance of Most Revered Gracious Huzur prashad was distributed both in Dayalbagh Fields and in London Branch and Gracious remarks were made on the occasion.

Zonal Bhandara: Up to 20 brothers, sisters, children attended the Zonal Bhandara at Dayalbagh to participate with devotion in Bhandara activities and rejoice on the Special Occasion. Two members from each category of Gents, Ladies and Children took part in Zonal Satsang. Many members took advantage of offering Bhent in online mode.

e-Updesh: By His Grace, Europe region were fortunate to be a participant of the historic milestone of the first ever virtual Updesh. Some members were Initiated in Dayalbagh and some members benefitted from receiving Second Updesh given through supervised video-conferencing mode transmitted from Dayalbagh.

Zonal Satsang: Birmingham Branch hosted the 18th DRSAE Zonal Satsang through virtual mode on 7th August 2020 with an attendance of 233 Satsangis, Jigyasus and Children. There were 17 hubs across the Region with a minimum of 5 Initiated Satsangis at each hub observing local government restrictions. Highlights included a cultural programme with recorded videos of 8 items including 3 Qawwalis (one in the Dutch language), 4 Plays and 1 Musical Path mala, recorded videos of Children and a CRC programme with the Trinity theme, recorded update on AAFDEI-Europe and SPHEEHA activities, sports activities and Regional updates.

Satsangs (Branch and MPGs): Since the Inauguration, regular daily Satsang has been taking place at London Satsang Ghar. Birmingham Satsang Ghar and MPGs in the region continued to receive video transmission of Sunday Morning Satsang from Dayalbagh. All other brothers and sisters of the region continued to avail the boon of daily Satsang in audio mode from their respective homes wherever the COVID government restrictions are continued. On 26.09.2021, at Evening Satsang, PB. Melaram ji from France had an opportunity to recite special shabd "अतोला तेरी करन सके कोई तोल" on live e-cascade.

DRSAE region website: The DRSAE website migrated from the '.com' domain to the '.org' domain address which is considered more appropriate for charitable organisations. Hence, the new website address is now www.drsoe.org.

AAFDEI: 6 DEI student internships are being supported by mentors from the Region over a 6 month period from June to November 2021. Several brothers and sisters contributed to the development of DEI courses e.g. Sales module of the DEI MBA.

SPHEEHA: On 1st July 2021, SPHEEHA held the International Tree Plantation Day to celebrate its 15th anniversary. The main event was held in Dayalbagh in the presence of Most Revered Gracious Huzur. The event was also celebrated in Europe Region at 6 Hubs in London (x2), Birmingham, Aberdeen, Frankfurt and Amsterdam connected via two-way Video mode with Dayalbagh. There were also a number of offline participants across the Region.

CRC, Superman, and other student activities: The CRC children continued to practise recitation of Paths and learnt the Jeevanis for the revered leaders. They made models, animations, recited poems etc and presented these in the Zonal meet. The children created some innovative methods to convey 'hidayatnama' for children by Gracious Huzur in the Zonal meet.

Mahila Association: Birmingham Mahila Association members helped in organising the virtual Zonal Satsang recordings, sports activities and food preparation. They regularly participated in khet activities guided children in sowing peas in a vegetable garden. London Branch Mahila association prepared 3-D face masks for all participants for the Inaugural Satsang function.

Others: Efforts to register a new Charitable Incorporated Organisation for Europe Region progressed with submission of the application to the Charity Commission to incorporate and register the new charity.

Information about the Overseas Bulletin

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